

<p><i>Attorney or Party without Attorney:</i> Jackson Lewis P.C. Joshua A. Sliker (SBN 12493) 3800 Howard Hughes Parkway, Suite 600 Las Vegas, NV 89169 Telephone No: (702) 921-2460</p> <p><i>Attorney For:</i> Plaintiff</p>		<p><i>For Court Use Only</i></p>	
<p><i>Ref. No. or File No.:</i></p>			
<p><i>Insert name of Court, and Judicial District and Branch Court:</i> UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA</p>			
<p><i>Plaintiff:</i> TESLA, INC., a Delaware corporation, <i>Defendant:</i> Martin Tripp, an individual,</p>			
AFFIDAVIT OF SERVICE	Hearing Date:	Time:	Dept/Div:
			<i>Case Number:</i> 3:18-cv-00296-LRH-VPC

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the Summons in a Civil Action, Complaint
3. a. *Party served:* Martin Tripp, an individual
 b. *Person served:* Party in item 3a
4. *Address where the party was served:* The Nugget Hotel
 1100 Nugget Avenue, Room 1210
 Sparks, NV 89431
5. *I served the party:*
 a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive process for the party (1) on: Thu, Jun 21 2018 (2) at: 03:05 PM

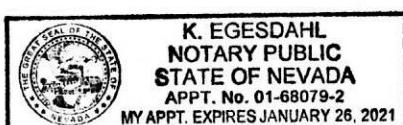
6. Person Who Served Papers:

- a. Toni Ruckman (R-052005, Washoe)
- b. **FIRST LEGAL**
 NEVADA PI/PS LICENSE 1452
 2920 N. GREEN VALLEY PARKWAY, SUITE 514
 HENDERSON, NV 89014
 c. (702) 671-4002

Fee for Service: \$0.00

I Declare under penalty of perjury under the laws of the State of NEVADA that the foregoing is true and correct.

- 7. STATE OF NEVADA, COUNTY OF** *Washoe*
Subscribed and sworn to (or affirmed) before on this 21 *day of* June, 2018 *by Toni Ruckman (R-052005, Washoe)*
proved to me on the basis of satisfactory evidence to be the person who appeared before me.



(Notary Signature)



AFFIDAVIT OF SERVICE

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(55081881)